



## NOTICE OF CONCURRENT MEETING AND AGENDA WASHOE COUNTY HUMAN SERVICES AGENCY SENIOR ADVISORY BOARD (WCHSASAB) & SPARKS SENIOR CITIZENS ADVISORY COMMITTEE (SSCAC) Wednesday – May 5, 2021

3:00 P.M.

Meeting can be accessed by using the following Zoom webinar link:

https://us02web.zoom.us/j/78207944707?pwd=ZkgvSHFXeUszMkNXRXNaWHd3R1F1dz09

Meeting ID: 782 0794 4707 Passcode: 600758 Dial (669)900-9128

Unless and until the Governor issues a Directive or Order requiring a physical location be designated for meetings of public bodies where members of the public are permitted to attend and participate, no members of the public will be allowed in the room due to concerns for public safety resulting from the COVID-19 emergency and pursuant to the Governor of Nevada's Declaration of Emergency Directive 006 Section 1 which suspends the requirement in NRS 241.023(1)(b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate. This meeting will be held by teleconference only.

The meeting can be accessed by using the following Zoom webinar link:<a href="https://us02web.zoom.us/j/78207944707?pwd=ZkgvSHFXeUszMkNXRXNaWHd3R1F1dz09">https://us02web.zoom.us/j/78207944707?pwd=ZkgvSHFXeUszMkNXRXNaWHd3R1F1dz09</a>Meeting ID: 782 0794 4707Passcode: 600758Dial (669)900-9128

## AGENDA NOTICE

**Public Notice:** This notice and agenda has been electronically posted in compliance with NRS 241.020(3) at www.washoecounty.us, www.cityofsparks.us/meeting-notices and NRS 232.2175 at <a href="https://notice.nv.gov/">https://notice.nv.gov/</a>. To obtain further documentation regarding posting, please contact Sandra Vasquez at (775) 353-3110 or via email at <a href="svasquez@washoecounty.us">svasquez@washoecounty.us</a>; or Lisa Hunderman, City Clerk, 431 Prater Way, Sparks, NV 89432 at (775) 353-2397 or via email at <a href="https://notice.nv.gov/">https://notice.nv.gov/</a>. To

<u>Supporting Material</u>: Staff reports and supporting material for the meeting are available at the Washoe County website at <u>http://www.washoecounty.us</u> and the City of Sparks website at <u>www.cityofsparks.us/meeting-notices</u>. Pursuant to NRS 241.020(6), supporting material is made available to the general public at the same time it is provided to the Washoe County Senior Services Advisory Board and the Sparks Senior Citizens Advisory Committee. Supporting material can also be obtained by contacting Sandra Vasquez at (775) 353-3110.

Order of Business: An item listed with an asterisk (\*) next to it is an item for which no action will be taken.

Items on the agenda may be taken out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

<u>Accommodations</u>: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend. If you require special arrangements for this meeting, please contact Sandra Vasquez at 353-3110 or via email <u>svasquez@washoecounty.us</u> <u>or by calling Julie Duewel at 353-7894 or via email</u>

jduewel@cityofsparks.us at least 24 hours prior to the meeting.

**Public Comment:** Public Comment is limited to three (3) minutes per person. During the "Public Comment" items, anyone may speak pertaining to any matter either on or off the agenda. As required by the Governor's Declaration of Emergency Directive 006 Section 2, members of the public may submit public comment by teleconference by logging into the Zoom webinar by accessing the this link or by emailing svasquez@washoecounty.us by May 5, 2021 at 12:00 pm.

Note this action will require a computer with audio and video capabilities. Additionally, public comment can be submitted via email to svasquez@washoecounty.us or by leaving a voice message at (775) 353-3110 or by calling Julie Duewel at 353-7894 or via email jduewel@cityofsparks.us . For the remainder of the agenda, public comment will only be heard during items that are not marked with an asterisk (\*). Any public comment for hearing items will be heard before action is taken on the item and must be about the specific item being considered by the Board. In order to speak during any public comment, each speaker must fill out a "Request to Speak" form and/or submit comments for the record to the Recording Secretary. Public comment is limited to three minutes for individual speakers.

In addition, any person willfully disrupting the meeting may be removed from the room by the presiding officer. See NRS 241.030(4)(a); RMC §§ 8.12.024, 8.12.027. Examples of disruptive conduct include, without limitation, yelling, stamping of feet, whistles, applause, heckling, name calling, use of profanity, personal attacks, physical intimidation, threatening use of physical force, assault, battery, or any other acts intended to impede the meeting or infringe on the rights of this public body, staff, or meeting participants.

#### AGENDA

## CONCURRENT

## MEETING AND AGENDA

# WASHOE COUNTY HUMAN SERVICES AGENCY SENIOR ADVISORY BOARD (WCHSASAB)

#### &

## SPARKS SENIOR CITIZENS ADVISORY COMMITTEE (SSCAC)

- 1. \*Call to Order
- 2. \*Roll Call

# 3. \*Public Comment –

Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the Advisory Board agenda. The Advisory Boards will also hear public comment during individual action items, with comment limited to three minutes per person. Comments are to be made to the Advisory Boards as a whole.

- 4. \*Member Announcements (No Action will be taken)
- 5. Approval of the Agenda for the Human Services Agency Senior Advisory Board and the Sparks Senior Citizens Advisory Committee concurrent meeting: May 5, 2021 (For Possible Action)

# 6. \*Presentation and Reports (Non-action items):

- **6.1** Presentation regarding Nevada Department of Veterans Services programs Rachel Jelenic, Healthcare Initiative Program Manager
- **6.2** Washoe County Human Services Agency staff report concerning update and discussion on potential Washoe County issues and activities including housing, transportation, and meal program to seniors Steve McBride, Washoe County Human Services Agency Division Director
- 6.3 City of Sparks staff report concerning updates and discussion on City of Sparks issues and activities relating to seniors Donald Abbott, Sparks City Council
- **6.4** Update and discussion on legislation affecting seniors at the Nevada Legislature in the 2021 session Connie McMullen, WCHSASAB Associate Member
- 6.5 Report and update on advisory board and committee members' shared issues and goals regarding Housing, Advocacy, Communication, Data Planning, Transportation, Food, Social and Recreation, Senior Law, Volunteers, Financing and Social and Health Services Attachment: <u>5-05-21 Joint Goals Wrksht.pdf (washoecounty.us)</u>
- **6.6** Discussion and update regarding event of Stuff-A-Bus for Seniors 2021 where the community donates items for seniors

# 7. General Business:

- a. Discussion, update, and possible recommendations regarding proposed events for Older Americans Month 2021 program (For Possible Action) Attachments: <u>5-05-21 Older Americans Month List of Events 2021.pdf (washoecounty.us)</u>
- b. Presentation, discussion, and possible recommendations regarding advocacy for senior issues with policymakers, including identifying issues and setting meeting dates for future advocacy training and workshops (For Possible Action)
- c. Presentation, discussion, and possible recommendations regarding age-friendly communities throughout Washoe County, Reno and Sparks and how local government can make the community more age-friendly/senior-friendly (For Possible Action)
- d. Presentation, discussion, and possible recommendation on types of senior social recreation activities that may resume in 2021 at Washoe County operated facilities, including revising and considering a community survey (For Possible Action)

Attachment: <u>5-05-21 Sr Activity Survey.pdf (washoecounty.us)</u>

### 8. Requests for future agenda items

#### 9. \*Public comment –

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#### 10. Adjournment